

<b>United States Bankruptcy Court Northern District of Illinois</b>						<b>Voluntary Petition</b>																					
Name of Debtor (if individual, enter Last, First, Middle): <b>Duke, Charles S</b>				Name of Joint Debtor (Spouse) (Last, First, Middle): <b>Duke, Stacey V</b>																							
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):				All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): <b>Stacey V Muth</b>																							
Last four digits of Soc. Sec./Complete EIN or other Tax I.D. No. (if more than one, state all): <b>7826</b>				Last four digits of Soc. Sec./Complete EIN or other Tax I.D. No. (if more than one, state all): <b>9116</b>																							
Street Address of Debtor (No. & Street, City, and State): <b>304 Wilshire Dr. Machesney Park IL</b>				Street Address of Joint Debtor (No. & Street, City, and State): <b>304 Wilshire Dr. Machesney Park IL</b>																							
ZIP CODE <b>61115-2459</b>				ZIP CODE <b>61115-2459</b>																							
County of Residence or of the Principal Place of Business: <b>Winnebago</b>				County of Residence or of the Principal Place of Business: <b>Winnebago</b>																							
Mailing Address of Debtor (if different from street address):				Mailing Address of Joint Debtor (if different from street address):																							
ZIP CODE				ZIP CODE																							
Location of Principal Assets of Business Debtor (if different from street address above):																											
ZIP CODE																											
<b>Type of Debtor</b> (Form of Organization) (Check <b>one</b> box.)  <input checked="" type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)  		<b>Nature of Business</b> (Check <b>one</b> box)  <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Other  <hr/> <b>Tax-Exempt Entity</b> (Check box, if applicable)  <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code.)		<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check <b>one</b> box)  <div style="display: flex; justify-content: space-between;"> <div style="width: 48%;"> <input checked="" type="checkbox"/> Chapter 7  <input type="checkbox"/> Chapter 9  <input type="checkbox"/> Chapter 11  <input type="checkbox"/> Chapter 12  <input type="checkbox"/> Chapter 13 </div> <div style="width: 48%;"> <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding   <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding </div> </div> <hr/> <b>Nature of Debts</b> (Check <b>one</b> box)  <div style="display: flex; justify-content: space-between;"> <div style="width: 48%;"> <input checked="" type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." </div> <div style="width: 48%;"> <input type="checkbox"/> Debts are primarily business debts. </div> </div>																							
<b>Filing Fee</b> (Check one box)  <input checked="" type="checkbox"/> Full Filing Fee attached  <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b) See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.				<b>Chapter 11 Debtors</b>  <b>Check one box:</b> <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).  <b>Check if:</b> <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000. <hr style="border-top: 1px dashed black;"/> <b>Check all applicable boxes</b> <input type="checkbox"/> A plan is being filed with this petition <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).																							
<b>Statistical/Administrative Information</b>  <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.						<b>THIS SPACE IS FOR COURT USE ONLY</b>																					
<b>Estimated Number of Creditors</b> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">1-49</td> <td style="text-align: center;">50-99</td> <td style="text-align: center;">100-199</td> <td style="text-align: center;">200-999</td> <td style="text-align: center;">1,000-5,000</td> <td style="text-align: center;">5,001-10,000</td> <td style="text-align: center;">10,001-25,000</td> <td style="text-align: center;">25,001-50,000</td> <td style="text-align: center;">50,001-100,000</td> <td style="text-align: center;">Over 100,000</td> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>								1-49	50-99	100-199	200-999	1,000-5,000	5,001-10,000	10,001-25,000	25,001-50,000	50,001-100,000	Over 100,000	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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<b>Voluntary Petition</b> (This page must be completed and filed in every case)		Name of Debtor(s): <b>Charles S Duke, Stacey V Duke</b>	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet.)			
Location Where Filed: <b>NONE</b>		Case Number:	Date Filed:
Location Where Filed:		Case Number:	Date Filed:
<b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b> (If more than one, attach additional sheet)			
Name of Debtor: <b>NONE</b>		Case Number:	Date Filed:
District:		Relationship:	Judge:
<b>Exhibit A</b> (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  <input type="checkbox"/> Exhibit A is attached and made a part of this petition.		<b>Exhibit B</b> (To be completed if debtor is an individual whose debts are primarily consumer debts) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).  <b>X /s/ Laura L McGarragan</b> <b>10/31/2007</b> Signature of Attorney for Debtor(s) Date <b>Laura L McGarragan</b> <b>6199753</b>	
<b>Exhibit C</b> Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No			
<b>Exhibit D</b> (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)  <input checked="" type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition:  <input checked="" type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box)  <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.  <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.  <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Statement by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes.)  <input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following).  _____ (Name of landlord that obtained judgment)  _____ (Address of landlord)  <input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and  <input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.			

**Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):

**Charles S Duke, Stacey V Duke**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X /s/ Charles S Duke**

Signature of Debtor **Charles S Duke**

**X /s/ Stacey V Duke**

Signature of Joint Debtor **Stacey V Duke**

Telephone Number (If not represented by attorney)

**10/31/2007**

Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only **one** box.)

☐ I request relief in accordance with chapter 15 of Title 11, United States Code. Certified Copies of the documents required by § 1515 of title 11 are attached.

☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the Chapter of title 11 specified in the petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X Not Applicable**

(Signature of Foreign Representative)

(Printed Name of Foreign Representative)

Date

**Signature of Attorney**

**X /s/ Laura L McGarragan**

Signature of Attorney for Debtor(s)

**Laura L McGarragan, 6199753**

Printed Name of Attorney for Debtor(s) / Bar No.

**McGarragan Law Offices**

Firm Name

**1004 N. Main St. Rockford, IL 61103**

Address

**815 961-1111**

Telephone Number

**815-961-9233**

**10/31/2007**

Date

**Signature of Non-Attorney Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparer, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

**Not Applicable**

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number(If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. 110.)

Address

**X Not Applicable**

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X Not Applicable**

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

UNITED STATES BANKRUPTCY COURT  
Northern District of Illinois

In re: Charles S Duke Stacey V Duke  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT

**Warning:** You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.*

☒ 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

☐ 2. Within the **180 days before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.*

☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.]* \_\_\_\_\_

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**If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.**

☐ 4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

☐ Active military duty in a military combat zone.

☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. ' 109(h) does not apply in this district.

**I certify under penalty of perjury that the information provided above is true and correct.**

Signature of Debtor: /s/ Charles S Duke  
Charles S Duke

Date: 10/31/2007

UNITED STATES BANKRUPTCY COURT  
Northern District of Illinois

In re: Charles S Duke Stacey V Duke  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT**

**Warning:** You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

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☐ 2. Within the **180 days before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.*

☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.]* \_\_\_\_\_

---

**If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.**

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☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

☐ Active military duty in a military combat zone.

☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. ' 109(h) does not apply in this district.

**I certify under penalty of perjury that the information provided above is true and correct.**

Signature of Debtor: /s/ Stacey V Duke  
Stacey V Duke

Date: 10/31/2007

FORM B6A  
(10/05)

In re: **Charles S Duke Stacey V Duke**  
Debtors

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE A - REAL PROPERTY

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
304 Wilshire Dr. Machesney Park IL 61115-2459	Fee Owner		\$ 78,000.00	\$ 75,000.00
Total ➤			\$ 78,000.00	

(Report also on Summary of Schedules.)



FormB6B  
(10/05)In re **Charles S Duke Stacey V Duke**

Case No. \_\_\_\_\_

Debtors

(If known)

**SCHEDULE B - PERSONAL PROPERTY**

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1. Cash on hand		<b>Cash</b>		<b>14.00</b>
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>Members Alliance Credit Union</b>	<b>J</b>	<b>100.00</b>
3. Security deposits with public utilities, telephone companies, landlords, and others.	<b>X</b>			
4. Household goods and furnishings, including audio, video, and computer equipment.		<b>Household goods</b>	<b>J</b>	<b>800.00</b>
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	<b>X</b>			
6. Wearing apparel.		<b>Clothing</b>	<b>J</b>	<b>1,000.00</b>
7. Furs and jewelry.	<b>X</b>			
8. Firearms and sports, photographic, and other hobby equipment.	<b>X</b>			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	<b>X</b>			
10. Annuities. Itemize and name each issuer.	<b>X</b>			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)).	<b>X</b>			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give Particulars.		<b>IRA</b>	<b>H</b>	<b>2,500.00</b>
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	<b>X</b>			
14. Interests in partnerships or joint ventures. Itemize.	<b>X</b>			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	<b>X</b>			
16. Accounts receivable.	<b>X</b>			

Form B6B-Cont.  
(10/05)

In re **Charles S Duke Stacey V Duke**

Case No.

Debtors

(If known)

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	<b>X</b>			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	<b>X</b>			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<b>X</b>			
22. Patents, copyrights, and other intellectual property. Give particulars.	<b>X</b>			
23. Licenses, franchises, and other general intangibles. Give particulars.	<b>X</b>			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	<b>X</b>			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		<b>1980 Chevy 1 ton truck</b>	<b>J</b>	<b>1,000.00</b>
Automobiles, trucks, trailers, and other vehicles and accessories.		<b>1994 Holiday Rambler</b>	<b>J</b>	<b>1,000.00</b>
Automobiles, trucks, trailers, and other vehicles and accessories.		<b>1997 Pontiac Transport</b>	<b>J</b>	<b>2,000.00</b>
Automobiles, trucks, trailers, and other vehicles and accessories.		<b>1998 Dodge Durango</b>	<b>J</b>	<b>5,000.00</b>
26. Boats, motors, and accessories.	<b>X</b>			
27. Aircraft and accessories.	<b>X</b>			
28. Office equipment, furnishings, and supplies.	<b>X</b>			
29. Machinery, fixtures, equipment and supplies used in business.	<b>X</b>			
30. Inventory.	<b>X</b>			

Form B6B-Cont.  
(10/05)

In re **Charles S Duke Stacey V Duke**  
Debtors

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
31. Animals.	<b>X</b>			
32. Crops - growing or harvested. Give particulars.	<b>X</b>			
33. Farming equipment and implements.	<b>X</b>			
34. Farm supplies, chemicals, and feed.	<b>X</b>			
35. Other personal property of any kind not already listed. Itemize.		<b>Defunct Business Dream Builders</b>	<b>J</b>	<b>0.00</b>
<u>2</u> continuation sheets attached                 Total >				<b>\$ 13,414.00</b>

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

Official Form 6C (04/07)

In re Charles S Duke Stacey V Duke  
Debtors

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under:  
(Check one box)

☐ Check if debtor claims a homestead exemption that exceeds  
\$136,875

☐ 11 U.S.C. § 522(b)(2)

☒ 11 U.S.C. § 522(b)(3)

DESCRIPTION OF PROPERTY	SPECIFY LAW PROVIDING EACH EXEMPTION	VALUE OF CLAIMED EXEMPTION	CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION
304 Wilshire Dr. Machesney Park IL 61115-2459	735 ILCS 5/12-901	3,000.00	78,000.00
Cash	735 ILCS 5/12-1001(b)	14.00	14.00
Clothing	735 ILCS 5/12-1001(a),(e)	1,000.00	1,000.00
Household goods	735 ILCS 5/12-1001(b)	800.00	800.00
IRA	735 ILCS 5/12-1006	2,500.00	2,500.00
Members Alliance Credit Union	735 ILCS 5/12-1001(b)	100.00	100.00

Official Form 6D (10/06)

In re Charles S Duke Stacey V Duke

Debtors

Case No. \_\_\_\_\_

(If known)

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions, Above.)	CODEBTR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. 10351029.... Heights Finance Corporation PO Box 8782 Rockford IL 61126	J	PMSI 1980 Cevy Truck 1997 Pontiac Montana Transport 1994 Holiday Rambler  VALUE \$5,000.00				13,023.00	8,023.00
ACCOUNT NO. 0011295896 HSBC Mortgage Services PO Box 17580 Baltimore MD 21297-1580	J	304 Wilshire Dr. Machesney Park IL 61115  VALUE \$78,000.00				24,991.46	0.00
ACCOUNT NO. 105530R Kishwaukee Auto 3336 Kishwaukee Rockford IL 61109	J	PMSI 1998 Dodge Durango  VALUE \$5,000.00				10,000.00	5,000.00
ACCOUNT NO. 0009871757 PHH Mortgage Services PO Box 0112 Palatine IL 60055-0112  FS Attorneys At Law 4201 Lake Cook Rd. First Floor Northbrook IL 60062  Mortgage Service Center 3000 Leadenhall Rd. Mount Laurel NJ 08054-4606	J	Mortgage 304 Wilshire Dr. Machesney Park IL 61115  VALUE \$78,000.00				51,000.00	0.00

1 continuation sheets attached

Subtotal >  
(Total of this page)

Total >  
(Use only on last page)

\$	99,014.46	\$	13,023.00
\$		\$	

(Report also on Summary of Schedules) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

Official Form 6D (10/06) - Cont.

In re Charles S Duke Stacey V Duke

**Debtors**

Case No. \_\_\_\_\_

(If known)

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions, Above.)	CODEBATOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. <b>64031873</b>  <b>United Consumer Financial</b> <b>PO Box 856290</b> <b>Louisville KY 40285-6290</b>		<b>J</b>	<b>Vacuum cleaner</b>  _____ <b>VALUE \$1,000.00</b>				<b>2,235.00</b>	<b>1,235.00</b>
ACCOUNT NO.  <b>Winnebago County Treasurer</b> <b>404 Elm St.</b> <b>Rockford IL 61101</b>		<b>J</b>	<b>Statutory Lien</b> <b>304 Wilshire Dr.</b> <b>Machesney Park IL 61115</b> <b>Property taxes</b>  _____ <b>VALUE \$78,000.00</b>				<b>1,495.00</b>	<b>0.00</b>

Sheet no. 1 of 1 continuation sheets attached to Schedule of Creditors Holding Secured Claims

Subtotal >  
(Total of this page)

Total >  
(Use only on last page)

<b>\$</b>	<b>3,730.00</b>	<b>\$</b>	<b>1,235.00</b>
<b>\$</b>	<b>102,744.46</b>	<b>\$</b>	<b>14,258.00</b>

(Report also on Summary of Schedules)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

Official Form 6E (04/07)

In re **Charles S Duke Stacey V Duke**

Debtors

Case No.

(If known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

☒ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

☐ **Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☐ **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Official Form 6E (04/07) - Cont.

In re Charles S Duke Stacey V Duke,  
Debtors

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
ACCOUNT NO.									

Sheet no. 1 of 1 continuation sheets attached to Schedule of  
Creditors Holding Priority Claims

Subtotals >  
(Totals of this page)

Total >

(Use only on last page of the completed  
Schedule E. Report also on the Summary of  
Schedules.)

Total >

(Use only on last page of the completed  
Schedule E. If applicable, report also on the  
Statistical Summary of Certain Liabilities  
and Related Data. )

\$ 0.00	\$ 0.00	\$ 0.00
\$ 0.00		
	\$ 0.00	\$ 0.00



Official Form 6F (10/06)

In re **Charles S Duke Stacey V Duke**

Debtors

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

☐ Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO.	J					1,000.00
<b>Albert A Altamore</b> <b>308 West State St.</b> <b>Rockford IL 61101</b>		<b>Legal Services</b>				
ACCOUNT NO. <b>9801536793</b>	J					100.00
<b>Amcore Bank</b> <b>501 7th Street</b> <b>Rockford, IL 61104</b>		<b>Overdraft</b>				
ACCOUNT NO. <b>03002806457</b>	W					3,800.00
<b>American</b> <b>PO Box 659705</b> <b>San Antonio, TX 78265-9705</b>		<b>Charge card</b> <b>Valentine &amp; Kebartas collection for</b> <b>Alliance Data Systems</b>				
<b>World Financial Network National Bank</b> <b>800 Techcenter Dr.</b> <b>Gahanna OH 43230-5318</b>						
<b>Valentine &amp; Kebartas</b> <b>PO Box 325</b> <b>Lawrence MA 01842-0625</b>						
ACCOUNT NO. <b>16754358501138...</b>	W					1,001.00
<b>AMEX</b> <b>PO Box 297871</b> <b>Fort Lauderdale FL 33329-7871</b>		<b>Charge card</b>				

8 Continuation sheets attached

Subtotal	>	\$ <b>5,901.00</b>
Total	>	\$

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)

Official Form 6F (10/06) - Cont.

In re **Charles S Duke Stacey V Duke**

Debtors

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBATOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>B01092</b>  <b>Arthur B Adler &amp; Associates, LTD</b> <b>25 East Washington St. Suite 500</b> <b>Chicago IL 60602-1702</b>	<b>W</b>	<b>Collection for Chase Bank</b>				<b>1,650.76</b>
ACCOUNT NO. <b>81563376821254</b>  <b>AT&amp;T</b> <b>PO Box 8100</b> <b>Aurora IL 60507-8100</b>	<b>J</b>	<b>Telephone</b>				<b>297.16</b>
ACCOUNT NO. <b>41172700622147</b>  <b>Beneficial</b> <b>PO Box 17574</b> <b>Baltimore, MD 21297-1574</b>	<b>W</b>	<b>Acct # 411727 20 590262</b>				<b>17,059.00</b>
ACCOUNT NO. <b>07L11</b>  <b>Bradley &amp; Carol Bressler</b> <b>24104 Payne Rd.</b> <b>Shannon IL 61078</b>  <b>Kipp E Meyers</b> <b>PO Box 114</b> <b>Lanark IL 61046</b>	<b>J</b>	<b>Breach of Contract/Fraud</b>				<b>50,000.00</b>
ACCOUNT NO. <b>486236219397....</b>  <b>Capital One Bank</b> <b>PO Box 85015</b> <b>Richmond VA 23285</b>	<b>H</b>	<b>Credit card</b>				<b>530.00</b>

Sheet no. 1 of 8 continuation sheets attached  
to Schedule of Creditors Holding Unsecured  
Nonpriority Claims

Subtotal	>	\$ <b>69,536.92</b>
Total	>	\$

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)

Official Form 6F (10/06) - Cont.

In re **Charles S Duke Stacey V Duke**

Debtors

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBATOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>601153870498....</b>  <b>Carecredit/HSB</b> <b>110 Lake Dr.</b> <b>Newark DE 19702-3317</b>	<b>W</b>	<b>Charge card</b>				<b>40.00</b>
ACCOUNT NO. <b>5149233500086168</b>  <b>Chase</b> <b>PO Box 15298</b> <b>Wilmington, DE 19886-5298</b>  <b>Mann Bracken LLC</b> <b>2727 Paces Ferry Rd.</b> <b>One Paces West, 14th Floor</b> <b>Atlanta GA 30339</b>	<b>J</b>	<b>Credit card</b> <b>Acct# 476767125390....</b>				<b>1,453.10</b>
ACCOUNT NO. <b>0000221071106</b>  <b>Check-It</b> <b>PO Box 6264</b> <b>Rockford IL 61125-1264</b>	<b>J</b>	<b>Collection for Winnebago County</b> <b>Animal Service</b>				<b>110.00</b>
ACCOUNT NO. <b>2000 CF 883</b>  <b>Clerk of the Circuit Court</b> <b>400 West State St. Rm 108</b> <b>Rockford IL 61101</b>	<b>H</b>	<b>Restitution</b> <b>O5 OV 1711</b>				<b>1,000.00</b>
ACCOUNT NO. <b>6563808</b>  <b>Client Services Inc.</b> <b>3451 Harry Truman Blvd.</b> <b>St. Charles MO 63301-4047</b>	<b>W</b>	<b>Collection for SB American TV</b>				<b>3,800.00</b>

Sheet no. 2 of 8 continuation sheets attached  
to Schedule of Creditors Holding Unsecured  
Nonpriority Claims

Subtotal	>	\$ <b>6,403.10</b>
Total	>	\$

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)

Official Form 6F (10/06) - Cont.

In re **Charles S Duke Stacey V Duke**

Debtors

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBATOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO.	J					300.00
<b>Commonwealth Edison Bill Payment Center Chicago, IL 60688</b>		Utility				
ACCOUNT NO. <b>SC 3932</b>	H					3,525.42
<b>Cordray Brothers Inc. 5170 Whiting Rd. Poplar Grove IL 61065</b>		Materials				
<b>Donald B Larson, PC 215 South State St. Belvidere IL 61008</b>						
ACCOUNT NO.	J					100.00
<b>Crusader Clinic 1200 West State St. Rockford IL 61102-2112</b>		Medical				
ACCOUNT NO. <b>8255909640657190</b>	J					1,061.63
<b>Dish Network Dept. 0063 Palatine IL 60055-0063</b>		Account #: 8255909149386705				
<b>GC Services 6330 Gulfon Houston TX 77081</b>						
<b>The CBE Group 131 Tower Park Suite 100 PO Box 2635 Waterloo IA 50704-2635</b>						

Sheet no. 3 of 8 continuation sheets attached  
to Schedule of Creditors Holding Unsecured  
Nonpriority Claims

Subtotal	>	\$	<b>4,987.05</b>
Total	>	\$	

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)

Official Form 6F (10/06) - Cont.

In re **Charles S Duke Stacey V Duke**

Debtors

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBATOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO.	J					3,012.32
<b>Fischer Materials inc. 1567 Heine Rd. Freeport IL 61032</b>		<b>Merchandise</b>				
ACCOUNT NO. <b>Inv.# 51355</b>	J					298.35
<b>Fox Valley Office &amp; Tax Services 1070 Larkin Ave. Lower Unit Elgin IL 60123</b>		<b>Accounting</b>				
ACCOUNT NO. <b>64031873</b>	W					1,648.90
<b>Harris &amp; Harris Ltd 600 West Jackson Blvd. Suite 400 Chicago IL 60661</b>		<b>Collection for United Consumer Financial</b>				
<b>United Consumer Financial Inc. 865 Bassett Rd. Westlake OH 44145</b>						
ACCOUNT NO. <b>5407915024724731</b>	W					171.42
<b>HSBC Card Services PO Box 17051 Baltimore MD 21297-1051</b>		<b>Mastercard</b>				

Sheet no. 4 of 8 continuation sheets attached  
to Schedule of Creditors Holding Unsecured  
Nonpriority Claims

Subtotal	>	\$	<b>5,130.99</b>
Total	>	\$	

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)

Official Form 6F (10/06) - Cont.

In re **Charles S Duke Stacey V Duke**

Debtors

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBATOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>Ref. #21988</b>  <b>James, Stevens, &amp; Daniels Inc.</b> <b>1283 College Park Dr.</b> <b>Dover DE 19904</b>  <b>RH Donnelly</b> <b>8519 Innovation Way</b> <b>Chicago IL 60682-0085</b>	<b>J</b>	<b>Collection for RH Donnelly Publishing &amp; Advertising</b>				<b>612.41</b>
ACCOUNT NO.  <b>Lincoln Rental</b> <b>3110 Auburn St.</b> <b>Rockford IL 61101</b>	<b>J</b>	<b>Rental equipment</b>				<b>2,000.00</b>
ACCOUNT NO.  <b>Mid-America Can Co.</b> <b>1161 W Lincoln Blvd.</b> <b>Freeport IL 61032</b>	<b>J</b>	<b>Merchandise</b>				<b>1,345.00</b>
ACCOUNT NO. <b>G434549</b>  <b>Mutual Management Services</b> <b>401 East State St. 2nd Floor</b> <b>PO Box 4777</b> <b>Rockford IL 61110</b>	<b>W</b>	<b>Collection for Swedish American MSO,Radiology Consult of Rockford #2289914</b>				<b>217.50</b>
ACCOUNT NO. <b>0984200696</b>  <b>National City</b> <b>4615 E. State Street</b> <b>Rockford, IL 61108</b>	<b>J</b>	<b>Overdraft</b>				<b>100.00</b>

Sheet no. 5 of 8 continuation sheets attached  
to Schedule of Creditors Holding Unsecured  
Nonpriority Claims

Subtotal	>	\$	<b>4,274.91</b>
Total	>	\$	

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)

Official Form 6F (10/06) - Cont.

In re **Charles S Duke Stacey V Duke**

Debtors

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBATOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>15-96-49-5283-0</b>  <b>Nicor</b> <b>PO Box 416</b> <b>Aurora IL 60568-0001</b>	<b>J</b>	<b>Utility</b>				<b>270.27</b>
ACCOUNT NO. <b>752769604</b>  <b>PFG of Minnesota</b> <b>7825 Washington Ave. S Ste 310</b> <b>Minneapolis MN 55439-2409</b>	<b>W</b>	<b>Collection For Scholastic/Grolier</b>				<b>111.94</b>
ACCOUNT NO. <b>06029000N</b>  <b>Rock River Water Reclamation</b> <b>3333 Kishwaukee St.</b> <b>Rockford IL 61109</b>	<b>J</b>	<b>Wastewater treatment</b>				<b>242.53</b>

Sheet no. 6 of 8 continuation sheets attached  
to Schedule of Creditors Holding Unsecured  
Nonpriority Claims

Subtotal	>	\$	<b>624.74</b>
Total	>	\$	

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)

Official Form 6F (10/06) - Cont.

In re **Charles S Duke Stacey V Duke**

Debtors

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBATOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>5049948137398840</b>	<b>W</b>					<b>4,518.78</b>
<b>Sears Credit Cards</b> <b>PO Box 183081</b> <b>Columbus OH 43218-3081</b>  <b>Citi Cards Card Service Center</b> <b>PO Box 6923</b> <b>The Lakes NV 88901</b>  <b>Central Credit Services Inc.</b> <b>PO Box 15118</b> <b>Jacksonville FL 32239-5118</b>  <b>LVNV Funding LLC</b> <b>PO Box 10584</b> <b>Greenville SC 29603-0584</b>  <b>Collectors Training Institute of IL</b> <b>PO Box 4783</b> <b>Chicago IL 60680-4783</b>  <b>Credit Control</b> <b>1917 Boothe Circle STE 151</b> <b>Longwood FL 32750</b>		<b>Charge card</b> <b>Acct# 5121075047346031 Credit</b> <b>Control# 1737883</b>				
ACCOUNT NO. <b>10068413</b>	<b>J</b>					<b>1,339.91</b>
<b>US Energy Savings Corporation</b> <b>35910 Eagle Way</b> <b>Chicago IL 60678-1351</b>  <b>Credit Management Control</b> <b>PO Box 1654</b> <b>Green Bay WI 54305-1654</b>		<b>Utility acct# 1596495283</b>				

Sheet no. 7 of 8 continuation sheets attached  
to Schedule of Creditors Holding Unsecured  
Nonpriority Claims

Subtotal	>	\$	<b>5,858.69</b>
Total	>	\$	

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)



Official Form 6F (10/06) - Cont.

In re **Charles S Duke Stacey V Duke**

Debtors

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBATOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>19720599</b>  <b>West Asset Management</b> <b>PO Box 2348</b> <b>Sherman TX 75091-2348</b>  <b>Sprint</b> <b>PO Box 219554</b> <b>Kansas City MO 64121</b>	<b>W</b>	<b>Collection for Sprint PCS</b>				<b>312.48</b>
ACCOUNT NO. <b>300280....</b>  <b>WFFNB/American</b> <b>PO Box 182273</b> <b>Columbus OH 43218-2273</b>	<b>W</b>	<b>Charge acct.</b>				<b>3,799.00</b>
ACCOUNT NO. <b>775644</b>  <b>Yellow Book USA</b> <b>2560 Renaissance Blvd.</b> <b>King of Prussia, PA 19406</b>	<b>W</b>	<b>Dream Builders</b>				<b>672.98</b>

Sheet no. 8 of 8 continuation sheets attached  
to Schedule of Creditors Holding Unsecured  
Nonpriority Claims

Subtotal	>	\$	<b>4,784.46</b>
Total	>	\$	<b>107,501.86</b>

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)

Laura L McGarragan 6199753  
McGarragan Law Offices  
1004 N. Main St.  
Rockford, IL 61103

815 961-1111  
Attorney for the Petitioner(s)

UNITED STATES BANKRUPTCY COURT  
Northern District of Illinois

In Re:

Debtor: **Charles S Duke**  
Social Security Number: **7826**

Case No:

Chapter **7**

Joint Debtor: **Stacey V Duke**  
Social Security Number: **9116**

Numbered Listing of Creditors

Creditor name and mailing address		Category of Claim	Amount of Claim
1.	<b>Albert A Altamore</b> <b>308 West State St.</b> <b>Rockford IL 61101</b>	<b>Unsecured Claims</b>	<b>\$ 1,000.00</b>
2.	<b>Amcore Bank</b> <b>501 7th Street</b> <b>Rockford, IL 61104</b>	<b>Unsecured Claims</b>	<b>\$ 100.00</b>
3.	<b>American</b> <b>PO Box 659705</b> <b>San Antonio, TX 78265-9705</b>	<b>Unsecured Claims</b>	<b>\$ 3,800.00</b>
4.	<b>AMEX</b> <b>PO Box 297871</b> <b>Fort Lauderdale FL 33329-7871</b>	<b>Unsecured Claims</b>	<b>\$ 1,001.00</b>
5.	<b>Arthur B Adler &amp; Associates, LTD</b> <b>25 East Washington St. Suite 500</b> <b>Chicago IL 60602-1702</b>	<b>Unsecured Claims</b>	<b>\$ 1,650.76</b>

In re: **Charles S Duke**  
**Stacey V Duke**

Case No. \_\_\_\_\_

6.	<b>AT&amp;T</b> <b>PO Box 8100</b> <b>Aurora IL 60507-8100</b>	<b>Unsecured Claims</b>	<b>\$ 297.16</b>
7.	<b>Beneficial</b> <b>PO Box 17574</b> <b>Baltimore, MD 21297-1574</b>	<b>Unsecured Claims</b>	<b>\$ 17,059.00</b>
8.	<b>Bradley &amp; Carol Bressler</b> <b>24104 Payne Rd.</b> <b>Shannon IL 61078</b>	<b>Unsecured Claims</b>	<b>\$ 50,000.00</b>
9.	<b>Capital One Bank</b> <b>PO Box 85015</b> <b>Richmond VA 23285</b>	<b>Unsecured Claims</b>	<b>\$ 530.00</b>
10.	<b>Carecredit/HSB</b> <b>110 Lake Dr.</b> <b>Newark DE 19702-3317</b>	<b>Unsecured Claims</b>	<b>\$ 40.00</b>
11.	<b>Chase</b> <b>PO Box 15298</b> <b>Wilmington, DE 19886-5298</b>	<b>Unsecured Claims</b>	<b>\$ 1,453.10</b>
12.	<b>Check-It</b> <b>PO Box 6264</b> <b>Rockford IL 61125-1264</b>	<b>Unsecured Claims</b>	<b>\$ 110.00</b>
13.	<b>Clerk of the Circuit Court</b> <b>400 West State St. Rm 108</b> <b>Rockford IL 61101</b>	<b>Unsecured Claims</b>	<b>\$ 1,000.00</b>
14.	<b>Client Services Inc.</b> <b>3451 Harry Truman Blvd.</b> <b>St. Charles MO 63301-4047</b>	<b>Unsecured Claims</b>	<b>\$ 3,800.00</b>

In re: **Charles S Duke**  
**Stacey V Duke**

Case No. \_\_\_\_\_

15.	<b>Commonwealth Edison Bill Payment Center Chicago, IL 60688</b>	<b>Unsecured Claims</b>	<b>\$ 300.00</b>
16.	<b>Cordray Brothers Inc. 5170 Whiting Rd. Poplar Grove IL 61065</b>	<b>Unsecured Claims</b>	<b>\$ 3,525.42</b>
17.	<b>Crusader Clinic 1200 West State St. Rockford IL 61102-2112</b>	<b>Unsecured Claims</b>	<b>\$ 100.00</b>
18.	<b>Dish Network Dept. 0063 Palatine IL 60055-0063</b>	<b>Unsecured Claims</b>	<b>\$ 1,061.63</b>
19.	<b>Fischer Materials inc. 1567 Heine Rd. Freeport IL 61032</b>	<b>Unsecured Claims</b>	<b>\$ 3,012.32</b>
20.	<b>Fox Valley Office &amp; Tax Services 1070 Larkin Ave. Lower Unit Elgin IL 60123</b>	<b>Unsecured Claims</b>	<b>\$ 298.35</b>
21.	<b>Harris &amp; Harris Ltd 600 West Jackson Blvd. Suite 400 Chicago IL 60661</b>	<b>Unsecured Claims</b>	<b>\$ 1,648.90</b>
22.	<b>Heights Finance Corporation PO Box 8782 Rockford IL 61126</b>	<b>Secured Claims</b>	<b>\$ 13,023.00</b>
23.	<b>HSBC Card Services PO Box 17051 Baltimore MD 21297-1051</b>	<b>Unsecured Claims</b>	<b>\$ 171.42</b>

In re: **Charles S Duke**  
**Stacey V Duke**

Case No. \_\_\_\_\_

24.	<b>HSBC Mortgage Services</b> <b>PO Box 17580</b> <b>Baltimore MD 21297-1580</b>	<b>Secured Claims</b>	<b>\$ 24,991.46</b>
25.	<b>James, Stevens, &amp; Daniels Inc.</b> <b>1283 College Park Dr.</b> <b>Dover DE 19904</b>	<b>Unsecured Claims</b>	<b>\$ 612.41</b>
26.	<b>Kishwaukee Auto</b> <b>3336 Kishwaukee</b> <b>Rockford IL 61109</b>	<b>Secured Claims</b>	<b>\$ 10,000.00</b>
27.	<b>Lincoln Rental</b> <b>3110 Auburn St.</b> <b>Rockford IL 61101</b>	<b>Unsecured Claims</b>	<b>\$ 2,000.00</b>
28.	<b>Mid-America Can Co.</b> <b>1161 W Lincoln Blvd.</b> <b>Freeport IL 61032</b>	<b>Unsecured Claims</b>	<b>\$ 1,345.00</b>
29.	<b>Mutual Management Services</b> <b>401 East State St. 2nd Floor</b> <b>PO Box 4777</b> <b>Rockford IL 61110</b>	<b>Unsecured Claims</b>	<b>\$ 217.50</b>
30.	<b>National City</b> <b>4615 E. State Street</b> <b>Rockford, IL 61108</b>	<b>Unsecured Claims</b>	<b>\$ 100.00</b>
31.	<b>Nicor</b> <b>PO Box 416</b> <b>Aurora IL 60568-0001</b>	<b>Unsecured Claims</b>	<b>\$ 270.27</b>
32.	<b>PFG of Minnesota</b> <b>7825 Washington Ave. S Ste 310</b> <b>Minneapolis MN 55439-2409</b>	<b>Unsecured Claims</b>	<b>\$ 111.94</b>

In re: **Charles S Duke**  
**Stacey V Duke**

Case No. \_\_\_\_\_

33.	<b>PHH Mortgage Services</b> <b>PO Box 0112</b> <b>Palatine IL 60055-0112</b>	<b>Secured Claims</b>	<b>\$ 51,000.00</b>
34.	<b>Rock River Water Reclamation</b> <b>3333 Kishwaukee St.</b> <b>Rockford IL 61109</b>	<b>Unsecured Claims</b>	<b>\$ 242.53</b>
35.	<b>Sears Credit Cards</b> <b>PO Box 183081</b> <b>Columbus OH 43218-3081</b>	<b>Unsecured Claims</b>	<b>\$ 4,518.78</b>
36.	<b>United Consumer Financial</b> <b>PO Box 856290</b> <b>Louisville KY 40285-6290</b>	<b>Secured Claims</b>	<b>\$ 2,235.00</b>
37.	<b>US Energy Savings Corporation</b> <b>35910 Eagle Way</b> <b>Chicago IL 60678-1351</b>	<b>Unsecured Claims</b>	<b>\$ 1,339.91</b>
38.	<b>West Asset Management</b> <b>PO Box 2348</b> <b>Sherman TX 75091-2348</b>	<b>Unsecured Claims</b>	<b>\$ 312.48</b>
39.	<b>WFFNB/American</b> <b>PO Box 182273</b> <b>Columbus OH 43218-2273</b>	<b>Unsecured Claims</b>	<b>\$ 3,799.00</b>
40.	<b>Winnebago County Treasurer</b> <b>404 Elm St.</b> <b>Rockford IL 61101</b>	<b>Secured Claims</b>	<b>\$ 1,495.00</b>
41.	<b>Yellow Book USA</b> <b>2560 Renaissance Blvd.</b> <b>King of Prussia, PA 19406</b>	<b>Unsecured Claims</b>	<b>\$ 672.98</b>

In re: **Charles S Duke**  
**Stacey V Duke**

Case No. \_\_\_\_\_

(The penalty for making a false statement or concealing property is a fine up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. secs. 152 and 3571.)

## DECLARATION

I, **Charles S Duke**, and I, **Stacey V Duke**, named as debtors in this case, declare under penalty of perjury that we have read the foregoing Numbered Listing of Creditors, consisting of **5 sheets** (not including this declaration), and that it is true and correct to the best of our information and belief.

Signature: /s/ Charles S Duke  
**Charles S Duke**

Dated: 10/31/2007

Signature: /s/ Stacey V Duke  
**Stacey V Duke**

Dated: 10/31/2007

Form B6G

(10/05)

In re: Charles S Duke Stacey V Duke  
Debtors

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

☒ Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.



Form B6H  
(10/05)

In re: **Charles S Duke Stacey V Duke**

Debtors

Case No.

(If known)

## SCHEDULE H - CODEBTORS

☒ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
------------------------------	------------------------------

In re **Charles S Duke Stacey V Duke**

Case No. \_\_\_\_\_

Debtors

(If known)

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 7, 11, 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child.

Debtor's Marital Status: <b>Married</b>	DEPENDENTS OF DEBTOR AND SPOUSE	
	RELATIONSHIP(S): <b>son</b>	AGE(S): <b>3</b>
<b>Employment:</b>	DEBTOR	SPOUSE
Occupation <b>Construction</b>		<b>Disabled</b>
Name of Employer <b>Gilbank Constuction</b>		
How long employed <b>5 mos</b>		
Address of Employer		

INCOME: (Estimate of average or projected monthly income at time case filed)

	DEBTOR	SPOUSE
1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly.)	\$ <u>3,527.90</u>	\$ <u>0.00</u>
2. Estimate monthly overtime	\$ <u>0.00</u>	\$ <u>0.00</u>
3. SUBTOTAL	\$ <u>3,527.90</u>	\$ <u>0.00</u>
4. LESS PAYROLL DEDUCTIONS		
a. Payroll taxes and social security	\$ <u>758.33</u>	\$ <u>0.00</u>
b. Insurance	\$ <u>0.00</u>	\$ <u>0.00</u>
c. Union dues	\$ <u>0.00</u>	\$ <u>0.00</u>
d. Other (Specify) _____	\$ <u>0.00</u>	\$ <u>0.00</u>
5. SUBTOTAL OF PAYROLL DEDUCTIONS	\$ <u>758.33</u>	\$ <u>0.00</u>
6. TOTAL NET MONTHLY TAKE HOME PAY	\$ <u>2,769.56</u>	\$ <u>0.00</u>
7. Regular income from operation of business or profession or farm (Attach detailed statement)	\$ <u>0.00</u>	\$ <u>0.00</u>
8. Income from real property	\$ <u>0.00</u>	\$ <u>0.00</u>
9. Interest and dividends	\$ <u>0.00</u>	\$ <u>0.00</u>
10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above.	\$ <u>0.00</u>	\$ <u>0.00</u>
11. Social security or other government assistance (Specify) <u>Social Security Disability</u>	\$ <u>0.00</u>	\$ <u>835.00</u>
12. Pension or retirement income	\$ <u>0.00</u>	\$ <u>0.00</u>
13. Other monthly income (Specify) _____	\$ <u>0.00</u>	\$ <u>0.00</u>
14. SUBTOTAL OF LINES 7 THROUGH 13	\$ <u>0.00</u>	\$ <u>835.00</u>
15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)	\$ <u>2,769.56</u>	\$ <u>835.00</u>
16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15; if there is only one debtor repeat total reported on line 15)	\$ <u>3,604.56</u>	

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document.:

**NONE**

Official Form 6J (10/06)

In re **Charles S Duke Stacey V Duke**  
Debtors

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

1. Rent or home mortgage payment (include lot rented for mobile home)	\$	<u>460.00</u>
a. Are real estate taxes included?      Yes <u>✓</u> No _____		
b. Is property insurance included?      Yes <u>✓</u> No _____		
2. Utilities: a. Electricity and heating fuel	\$	<u>250.00</u>
b. Water and sewer	\$	<u>50.00</u>
c. Telephone	\$	<u>150.00</u>
d. Other <b>Cable</b>	\$	<u>100.00</u>
3. Home maintenance (repairs and upkeep)	\$	<u>100.00</u>
4. Food	\$	<u>600.00</u>
5. Clothing	\$	<u>100.00</u>
6. Laundry and dry cleaning	\$	<u>100.00</u>
7. Medical and dental expenses	\$	<u>100.00</u>
8. Transportation (not including car payments)	\$	<u>400.00</u>
9. Recreation, clubs and entertainment, newspapers, magazines, etc.	\$	<u>100.00</u>
10. Charitable contributions	\$	<u>0.00</u>
11. Insurance (not deducted from wages or included in home mortgage payments)		
a. Homeowner's or renter's	\$	<u>0.00</u>
b. Life	\$	<u>0.00</u>
c. Health	\$	<u>0.00</u>
d. Auto	\$	<u>120.00</u>
e. Other _____	\$	<u>0.00</u>
12. Taxes (not deducted from wages or included in home mortgage payments)		
(Specify) _____	\$	<u>0.00</u>
13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)		
a. Auto	\$	<u>330.00</u>
b. Other _____	\$	<u>0.00</u>
14. Alimony, maintenance, and support paid to others	\$	<u>0.00</u>
15. Payments for support of additional dependents not living at your home	\$	<u>0.00</u>
16. Regular expenses from operation of business, profession, or farm (attach detailed statement)	\$	<u>0.00</u>
17. Other <b>Second Mortgage</b>	\$	<u>411.00</u>

18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

\$ 3,371.00

19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:

### 20. STATEMENT OF MONTHLY NET INCOME

a. Average monthly income from Line 15 of Schedule I	\$	<u>3,604.56</u>
b. Average monthly expenses from Line 18 above	\$	<u>3,371.00</u>
c. Monthly net income (a. minus b.)	\$	<u>233.56</u>

Official Form 6 - Summary (10/06)

United States Bankruptcy Court  
Northern District of Illinois

In re **Charles S Duke Stacey V Duke**  
Debtors

Case No. \_\_\_\_\_

Chapter **7**

## SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	YES	1	\$ 78,000.00		
B - Personal Property	YES	3	\$ 13,414.00		
C - Property Claimed as Exempt	YES	1			
D - Creditors Holding Secured Claims	YES	2		\$ 102,744.46	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	YES	2		\$ 0.00	
F - Creditors Holding Unsecured Nonpriority Claims	YES	9		\$ 107,501.86	
G - Executory Contracts and Unexpired Leases	YES	1			
H - Codebtors	YES	1			
I - Current Income of Individual Debtor(s)	YES	1			\$ 3,604.56
J - Current Expenditures of Individual Debtor(s)	YES	1			\$ 3,371.00
TOTAL		22	\$ 91,414.00	\$ 210,246.32	

Official Form 6 - Declaration (10/06)

In re Charles S Duke Stacey V Duke  
Debtors

Case No. \_\_\_\_\_  
(If known)

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 24 sheets (*total shown on summary page plus 2*), and that they are true and correct to the best of my knowledge, information, and belief.

Date: 10/31/2007

Signature: /s/ Charles S Duke  
Charles S Duke  
Debtor

Date: 10/31/2007

Signature: /s/ Stacey V Duke  
Stacey V Duke  
(Joint Debtor, if any)

[If joint case, both spouses must sign]

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

(NOT APPLICABLE)

Official Form 7  
(04/07)

UNITED STATES BANKRUPTCY COURT  
Northern District of Illinois

In re: **Charles S Duke Stacey V Duke**

Debtors

Case No. \_\_\_\_\_

(If known)

**STATEMENT OF FINANCIAL AFFAIRS**

**1. Income from employment or operation of business**

None ☐ State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE	FISCAL YEAR PERIOD
<b>25,000.00</b>	<b>Wages</b>	<b>2006</b>
<b>19,670.00</b>	<b>Wages</b>	<b>2007</b>

**2. Income other than from employment or operation of business**

None ☐ State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE	FISCAL YEAR PERIOD
<b>10,000.00</b>	<b>Social Security</b>	<b>2005</b>
<b>10,782.00</b>	<b>Social Security</b>	<b>2006</b>
<b>9,285.00</b>	<b>Social Security</b>	<b>2007</b>

**3. Payments to creditors**

**Complete a. or b., as appropriate, and c.**

None



a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
------------------------------	-------------------	-------------	--------------------

None



b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,475. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT	AMOUNT
		PAID OR VALUE OF TRANSFERS	STILL OWING

None



c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATES OF PAYMENTS	AMOUNT	AMOUNT
		PAID	STILL OWING

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None



a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
PHH Mortgage Corporation vs. Stacey V Muth, etal 07CH1191	Foreclosure	Winnebago Co. Circuit Court Rockford IL	Pending
Cordray Brothers, Inc. v. Chuck Duke d/b/a Dream Builders SC 3932	Small Claims	Winnebago County Circuit Court Rockford IL	Pending
Bradley D Bressler and Carol A Bressler v. Chuck Duke, etal. 07 L 11	Breach of Contract	Carroll County Circuit Court 301 N Main Mt Carroll IL 61053	Pending

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None



NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
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## 5. Repossessions, foreclosures and returns

None



List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
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## 6. Assignments and receiverships

None



a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
---------------------------------	-----------------------	---

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None



NAME AND ADDRESS OF CUSTODIAN	NAME AND ADDRESS OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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## 7. Gifts

None



List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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## 8. Losses

None



List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
---	--	-----------------

## 9. Payments related to debt counseling or bankruptcy

None



List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
Laura L McGarragan 1004 North Main St. Rockford IL 61103	10/26/2007	1199.00

## 10. Other transfers

None



a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
---	------	--

None



b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY
----------------------------------	---------------------------	---

## 11. Closed financial accounts

None



List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
------------------------------------	--	--

## 12. Safe deposit boxes

None



List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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## 13. Setoffs

None



List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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#### 14. Property held for another person

None



List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
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#### 15. Prior address of debtor

None



If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
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#### 16. Spouses and Former Spouses

None



If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

None



SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
--------------------------	--	-------------------	----------------------

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None



SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

None



NAME AND ADDRESS  
OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR  
DISPOSITION

## 18. Nature, location and name of business

None



a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within the **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOC. SEC. NO./ COMPLETE EIN OR OTHER TAXPAYER I.D. NO.	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
Dream Builders	03-0563225	304 Wilshire Dr. Machesney Park IL 61115	Construction	06/21/2005 06/01/2007

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

None



NAME

ADDRESS

\* \* \* \* \*

*[if completed by an individual or individual and spouse]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date 10/31/2007

Signature of Debtor /s/ Charles S Duke  
Charles S Duke

Date 10/31/2007

Signature of Joint Debtor /s/ Stacey V Duke  
Stacey V Duke

B 203  
(12/94)

UNITED STATES BANKRUPTCY COURT  
Northern District of Illinois

In re: Charles S Duke Stacey V Duke  
Debtors

Case No. \_\_\_\_\_  
Chapter 7

**DISCLOSURE OF COMPENSATION OF ATTORNEY  
FOR DEBTOR**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept	\$	<u>1,199.00</u>
Prior to the filing of this statement I have received	\$	<u>1,199.00</u>
Balance Due	\$	<u>0.00</u>

2. The source of compensation paid to me was:

☒ Debtor ☐ Other (specify)

3. The source of compensation to be paid to me is:

☐ Debtor ☐ Other (specify)

4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a) Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b) Preparation and filing of any petition, schedules, statement of affairs, and plan which may be required;
- c) Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d) [Other provisions as needed]

**None**

6. By agreement with the debtor(s) the above disclosed fee does not include the following services:

**representing Debtor in Adversary**

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: 10/31/2007

/s/ Laura L McGarragan  
Laura L McGarragan, Bar No. 6199753

**McGarragan Law Offices**  
Attorney for Debtor(s)

B 201 (04/09/06)

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS

**NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b)  
OF THE BANKRUPTCY CODE**

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

**1. Services Available from Credit Counseling Agencies**

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

**2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors**

**Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)**

1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)**

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

**Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)**

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

**3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials**

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

**Certificate of Attorney**

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

**Laura L McGarragan**

Printed Name of Attorney

**/s/ Laura L McGarragan**

Signature of Attorney

**10/31/2007**

Date

Address:

**McGarragan Law Offices  
1004 N. Main St.  
Rockford, IL 61103**

**815 961-1111**

**Certificate of the Debtor**

We, the debtors, affirm that we have received and read this notice.

**Charles S Duke**

**Stacey V Duke**

Printed Name(s) of Debtor(s)

Case No. (if known)

**X/s/ Charles S Duke**

**Charles S Duke**

Signature of Debtor

**X/s/ Stacey V Duke**

**Stacey V Duke**

Signature of Joint Debtor

**10/31/2007**

Date

**10/31/2007**

Date

United States Bankruptcy Court  
Northern District of Illinois

In re **Charles S Duke Stacey V Duke**

Debtors

Case No. \_\_\_\_\_

Chapter **7**

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	\$ 0.00
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) (whether disputed or undisputed)	\$ 0.00
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E)	\$ 0.00
Student Loan Obligations (from Schedule F)	\$ 0.00
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E.	\$ 0.00
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	\$ 0.00
TOTAL	\$ 0.00

**State the following:**

Average Income (from Schedule I, Line 16)	\$ 3,604.56
Average Expenses (from Schedule J, Line 18)	\$ 3,371.00
Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C Line 20 )	\$ 3,278.00

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		\$14,258.00
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.	\$ 0.00	
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		\$0.00
4. Total from Schedule F		\$107,501.86
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		\$121,759.86



Form 8  
(10/05)

**UNITED STATES BANKRUPTCY COURT  
Northern District of Illinois**

In re: **Charles S Duke Stacey V Duke**  
Debtors

Case No. \_\_\_\_\_  
Chapter **7**

**CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION**

- ☒ I have filed a schedule of assets and liabilities which includes debts secured by property of the estate.
- ☐ I have filed a schedule of executory contracts and unexpired leases which includes personal property subject to an unexpired lease.
- ☒ I intend to do the following with respect to the property of the estate which secures those debts or is subject to a lease:

Description of Secured Property	Creditor's Name	Property will be Surrendered	Property is claimed as exempt	Property will be redeemed pursuant to 11 U.S.C. § 722	Debt will be reaffirmed pursuant to 11 U.S.C. § 524(c)
1. 1980 Cevy Truck 1997 Pontiac Montana Transport 1994 Holiday Rambler	Heights Finance Corporation	X			
2. 304 Wilshire Dr. Machesney Park IL 61115	HSBC Mortgage Services	X			
3. 1998 Dodge Durango	Kishwaukee Auto				X
4. 304 Wilshire Dr. Machesney Park IL 61115	PHH Mortgage Services	X			
5. Vacuum cleaner	United Consumer Financial	X			
6. 304 Wilshire Dr. Machesney Park IL 61115 Property taxes	Winnebago County Treasurer	X			

Description of Leased Property	Lessor's Name	Lease will be assumed pursuant to 11 U.S.C. § 362(h)(1)(A)
None		

**/s/ Charles S Duke** **10/31/2007**  
**Charles S Duke**  
Signature of Debtor Date

**/s/ Stacey V Duke** **10/31/2007**  
**Stacey V Duke**  
Signature of Joint Debtor (if any) Date

Albert A Altamore  
308 West State St.  
Rockford IL 61101

Amcore Bank  
501 7th Street  
Rockford, IL 61104

American  
PO Box 659705  
San Antonio, TX 78265-9705

AMEX  
PO Box 297871  
Fort Lauderdale FL 33329-7871

Arthur B Adler & Associates, LTD  
25 East Washington St. Suite 500  
Chicago IL 60602-1702

AT&T  
PO Box 8100  
Aurora IL 60507-8100

Beneficial  
PO Box 17574  
Baltimore, MD 21297-1574

Bradley & Carol Bressler  
24104 Payne Rd.  
Shannon IL 61078

Capital One Bank  
PO Box 85015  
Richmond VA 23285

Carecredit/HSB  
110 Lake Dr.  
Newark DE 19702-3317

Central Credit Services Inc.  
PO Box 15118  
Jacksonville FL 32239-5118

Chase  
PO Box 15298  
Wilmington, DE 19886-5298

Check-It  
PO Box 6264  
Rockford IL 61125-1264

Citi Cards Card Service Center  
PO Box 6923  
The Lakes NV 88901

Clerk of the Circuit Court  
400 West State St. Rm 108  
Rockford IL 61101

Client Services Inc.  
3451 Harry Truman Blvd.  
St. Charles MO 63301-4047

Collectors Training Institute of IL  
PO Box 4783  
Chicago IL 60680-4783

Commonwealth Edison  
Bill Payment Center  
Chicago, IL 60688

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Cordray Brothers Inc.  
5170 Whiting Rd.  
Poplar Grove IL 61065

Credit Control  
1917 Boothe Circle STE 151  
Longwood FL 32750

Credit Management Control  
PO Box 1654  
Green Bay WI 54305-1654

Crusader Clinic  
1200 West State St.  
Rockford IL 61102-2112

Dish Network  
Dept. 0063  
Palatine IL 60055-0063

Donald B Larson, PC  
215 South State St.  
Belvidere IL 61008

Fischer Materials inc.  
1567 Heine Rd.  
Freeport IL 61032

Fox Valley Office & Tax Services  
1070 Larkin Ave. Lower Unit  
Elgin IL 60123

FS Attorneys At Law  
4201 Lake Cook Rd. First Floor  
Northbrook IL 60062

GC Services  
6330 Gulfton  
Houston TX 77081

Harris & Harris Ltd  
600 West Jackson Blvd. Suite 400  
Chicago IL 60661

Heights Finance Corporation  
PO Box 8782  
Rockford IL 61126

HSBC Card Services  
PO Box 17051  
Baltimore MD 21297-1051

HSBC Mortgage Services  
PO Box 17580  
Baltimore MD 21297-1580

James, Stevens, & Daniels Inc.  
1283 College Park Dr.  
Dover DE 19904

Kipp E Meyers  
PO Box 114  
Lanark IL 61046

Kishwaukee Auto  
3336 Kishwaukee  
Rockford IL 61109

Lincoln Rental  
3110 Auburn St.  
Rockford IL 61101

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LVNV Funding LLC  
PO Box 10584  
Greenville SC 29603-0584

Mann Bracken LLC  
2727 Paces Ferry Rd.  
One Paces West, 14th Floor  
Atlanta GA 30339

Mid-America Can Co.  
1161 W Lincoln Blvd.  
Freeport IL 61032

Mortgage Service Center  
3000 Leadenhall Rd.  
Mount Laurel NJ 08054-4606

Mutual Management Services  
401 East State St. 2nd Floor  
PO Box 4777  
Rockford IL 61110

National City  
4615 E. State Street  
Rockford, IL 61108

Nicor  
PO Box 416  
Aurora IL 60568-0001

PFG of Minnesota  
7825 Washington Ave. S Ste 310  
Minneapolis MN 55439-2409

PHH Mortgage Services  
PO Box 0112  
Palatine IL 60055-0112

RH Donnelly  
8519 Innovation Way  
Chicago IL 60682-0085

Rock River Water Reclamation  
3333 Kishwaukee St.  
Rockford IL 61109

Sears Credit Cards  
PO Box 183081  
Columbus OH 43218-3081

Sprint  
PO Box 219554  
Kansas City MO 64121

The CBE Group  
131 Tower Park Suite 100  
PO Box 2635  
Waterloo IA 50704-2635

United Consumer Financial  
PO Box 856290  
Louisville KY 40285-6290

United Consumer Financial Inc.  
865 Bassett Rd.  
Westlake OH 44145

US Energy Savings Corporation  
35910 Eagle Way  
Chicago IL 60678-1351

Valentine & Kebartas  
PO Box 325  
Lawrence MA 01842-0625

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West Asset Management  
PO Box 2348  
Sherman TX 75091-2348

WFFNB/American  
PO Box 182273  
Columbus OH 43218-2273

Winnebago County Treasurer  
404 Elm St.  
Rockford IL 61101

World Financial Network National Bank  
800 Techcenter Dr.  
Gahanna OH 43230-5318

Yellow Book USA  
2560 Renaissance Blvd.  
King of Prussia, PA 19406



**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS**

In Re:  
**Charles S Duke**  
**Stacey V Duke**

Bankruptcy Case Number: \_\_\_\_\_

**VERIFICATION OF CREDITOR MATRIX**

Number of Creditors: \_\_\_\_\_

The above named Debtor(s) hereby verifies that the list of creditors is true and correct to the best of my (our) knowledge.

Dated: 10/31/2007

/s/ Charles S Duke  
**Charles S Duke**

Debtor

/s/ Stacey V Duke  
**Stacey V Duke**

Joint Debtor